



**JOIN U.S. SENATOR  
BERNIE SANDERS FOR A**

# **TOWN MEETING**

As the U.S. faces unprecedented challenges with the economy, climate change, health care, and a \$15 trillion national debt, how do we best move forward? Please come and share your thoughts and ideas with Senator Sanders and local leaders.

## **RANDOLPH**

**SUNDAY, MARCH 25**

**10:30 AM FREE BRUNCH**

**11:00 AM MEETING**

**CHANDLER MUSIC HALL,**

**71-73 MAIN ST. RANDOLPH, VT**

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**THE MEETING IS FREE AND OPEN TO THE PUBLIC.**

**RSVP IS REQUESTED BUT NOT REQUIRED.**

**CONTACT MY OFFICE FOR MORE INFORMATION:**

**1-800-339-9834**

**[WWW.SANDERS.SENATE.GOV](http://WWW.SANDERS.SENATE.GOV)**

