| 118TH CONGRESS | C         |  |
|----------------|-----------|--|
| 1st Session    | <b>5.</b> |  |

To amend the Child Nutrition Act of 1966 and the Richard B. Russell National School Lunch Act to make breakfasts and lunches free for all children, and for other purposes.

### IN THE SENATE OF THE UNITED STATES

Mr. Sanders (for himself, Mrs. Gillibrand, Mr. Heinrich, Ms. Hirono, Mr. Padilla, Mr. Merkley, Mr. Welch, Mr. Booker, Ms. Warren, Mr. Van Hollen, Mr. Blumenthal, Mr. Whitehouse, Mr. Warnock, Mr. Fetterman, Mr. Wyden, Ms. Smith, Ms. Baldwin, and Mr. Markey) introduced the following bill; which was read twice and referred to the Committee on \_\_\_\_\_\_

## A BILL

To amend the Child Nutrition Act of 1966 and the Richard B. Russell National School Lunch Act to make breakfasts and lunches free for all children, and for other purposes.

- 1 Be it enacted by the Senate and House of Representa-
- 2 tives of the United States of America in Congress assembled,
- 3 SECTION 1. SHORT TITLE; TABLE OF CONTENTS.
- 4 (a) Short Title.—This Act may be cited as the
- 5 "Universal School Meals Program Act of 2023".

#### 1 (b) Table of Contents for

#### 2 this Act is as follows:

- Sec. 1. Short title; table of contents.
- Sec. 2. Effective date.

#### TITLE I—SCHOOL BREAKFAST PROGRAM

Sec. 101. Free school breakfast program.

#### TITLE II—SCHOOL LUNCH PROGRAM

- Sec. 201. Apportionment to States.
- Sec. 202. Nutritional and other program requirements.
- Sec. 203. Special assistance program.
- Sec. 204. Price for a paid lunch.
- Sec. 205. Summer food service program for children.
- Sec. 206. Summer Electronic Benefit Transfer for Children Program.
- Sec. 207. Child and adult care food program.
- Sec. 208. Meals and supplements for children in afterschool care.
- Sec. 209. Pilot projects.
- Sec. 210. Fresh fruit and vegetable program.
- Sec. 211. Training, technical assistance, and Food Service Management Institute.
- Sec. 212. Reimbursement of school meal delinquent debt program.
- Sec. 213. Conforming amendments.

#### TITLE III—ELEMENTARY AND SECONDARY EDUCATION DATA

Sec. 301. Measure of poverty.

#### TITLE IV—AMENDMENTS TO OTHER PROGRAMS AND LAWS

- Sec. 401. Supplemental nutrition assistance program.
- Sec. 402. Higher Education Act of 1965.
- Sec. 403. Elementary and Secondary Education Act of 1965.
- Sec. 404. America COMPETES Act.
- Sec. 405. Workforce Innovation and Opportunity Act.
- Sec. 406. National Science Foundation Authorization Act of 2002.
- Sec. 407. Child care and development block grant.
- Sec. 408. Children's Health Act of 2000.
- Sec. 409. Juvenile justice and delinquency prevention.

#### 3 SEC. 2. EFFECTIVE DATE.

- 4 Unless otherwise provided, this Act, and the amend-
- 5 ments made by this Act, shall take effect 1 year after the
- 6 date of enactment of this Act.

# TITLE I—SCHOOL BREAKFAST PROGRAM

| 3  | SEC. 101. FREE SCHOOL BREAKFAST PROGRAM.                |
|----|---------------------------------------------------------|
| 4  | (a) In General.—Section 4(a) of the Child Nutri-        |
| 5  | tion Act of 1966 (42 U.S.C. 1773(a)) is amended, in the |
| 6  | first sentence—                                         |
| 7  | (1) by striking "is hereby" and inserting "are";        |
| 8  | and                                                     |
| 9  | (2) by inserting "to provide free breakfast to all      |
| 10 | children enrolled at those schools" before "in accord-  |
| 11 | ance".                                                  |
| 12 | (b) Apportionment to States.—Section 4(b) of            |
| 13 | the Child Nutrition Act of 1966 (42 U.S.C. 1773(b)) is  |
| 14 | amended—                                                |
| 15 | (1) in paragraph (1)—                                   |
| 16 | (A) in subparagraph (A)(i), by striking                 |
| 17 | subclause (II) and inserting the following:             |
| 18 | "(II) the national average pay-                         |
| 19 | ment for free breakfasts, as specified                  |
| 20 | in subparagraph (B).";                                  |
| 21 | (B) by striking subparagraph (B) and in-                |
| 22 | serting the following:                                  |
| 23 | "(B) Payment amounts.—                                  |
| 24 | "(i) IN GENERAL.—The national aver-                     |
| 25 | age payment for each free breakfast shall               |

| 1  | be \$2.80, adjusted annually for inflation in |
|----|-----------------------------------------------|
| 2  | accordance with clause (ii) and rounded in    |
| 3  | accordance with clause (iii).                 |
| 4  | "(ii) Inflation adjustment.—                  |
| 5  | "(I) In general.—The annual                   |
| 6  | inflation adjustment under clause (i)         |
| 7  | shall reflect changes in the cost of op-      |
| 8  | erating the free breakfast program            |
| 9  | under this section, as indicated by the       |
| 10 | change in the Consumer Price Index            |
| 11 | for food away from home for all urban         |
| 12 | consumers.                                    |
| 13 | "(II) Basis.—Each inflation an-               |
| 14 | nual adjustment under clause (i) shall        |
| 15 | reflect the changes in the Consumer           |
| 16 | Price Index for food away from home           |
| 17 | for the most recent 12-month period           |
| 18 | for which that data is available.             |
| 19 | "(iii) Rounding.—On July 1, 2023,             |
| 20 | and annually thereafter, the national aver-   |
| 21 | age payment rate for free breakfast shall     |
| 22 | be—                                           |
| 23 | "(I) adjusted to the nearest                  |
| 24 | lower-cent increment; and                     |

| 1  | "(II) based on the unrounded                               |
|----|------------------------------------------------------------|
| 2  | amounts for the preceding 12-month                         |
| 3  | period.";                                                  |
| 4  | (C) by striking subparagraphs (C) and                      |
| 5  | (E); and                                                   |
| 6  | (D) by redesignating subparagraph (D) as                   |
| 7  | subparagraph (C);                                          |
| 8  | (2) by striking paragraphs (2) and (3);                    |
| 9  | (3) by redesignating paragraphs (4) and (5) as             |
| 10 | paragraphs (2) and (3), respectively; and                  |
| 11 | (4) in paragraph (3) (as so redesignated), by              |
| 12 | striking "paragraph (3) or (4)" and inserting "para-       |
| 13 | graph (2)".                                                |
| 14 | (c) State Disbursement to Schools.—Section 4               |
| 15 | of the Child Nutrition Act of 1966 (42 U.S.C. 1773) is     |
| 16 | amended by striking subsection (c) and inserting the fol-  |
| 17 | lowing:                                                    |
| 18 | "(c) State Disbursement to Schools.—Funds                  |
| 19 | apportioned and paid to any State for the purpose of this  |
| 20 | section shall be disbursed by the State educational agency |
| 21 | to schools selected by the State educational agency to as- |
| 22 | sist those schools in operating a breakfast program.".     |
| 23 | (d) No Collection of Debt.—                                |
| 24 | (1) IN GENERAL.—Notwithstanding any other                  |
| 25 | provision of the Child Nutrition Act of 1966 (42           |

| 1                                                                                      | U.S.C. 1771 et seq.) or any other provision of law,                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                                                                                      | effective beginning on the date of enactment of this                                                                                                                                                                                                                                    |
| 3                                                                                      | Act, as a condition of participation in the breakfast                                                                                                                                                                                                                                   |
| 4                                                                                      | program under section 4 of that Act (42 U.S.C.                                                                                                                                                                                                                                          |
| 5                                                                                      | 1773), a school—                                                                                                                                                                                                                                                                        |
| 6                                                                                      | (A) shall not collect any debt owed to the                                                                                                                                                                                                                                              |
| 7                                                                                      | school for unpaid meal charges; and                                                                                                                                                                                                                                                     |
| 8                                                                                      | (B) shall continue to accrue debt for un-                                                                                                                                                                                                                                               |
| 9                                                                                      | paid meal charges—                                                                                                                                                                                                                                                                      |
| 10                                                                                     | (i) for the purpose of receiving reim-                                                                                                                                                                                                                                                  |
| 11                                                                                     | bursement under section 212; and                                                                                                                                                                                                                                                        |
| 12                                                                                     | (ii) until the effective date specified in                                                                                                                                                                                                                                              |
| 13                                                                                     | section 2.                                                                                                                                                                                                                                                                              |
| 14                                                                                     | (2) CHILD NUTRITION ACT OF 1966.—                                                                                                                                                                                                                                                       |
| 1.5                                                                                    | (A) IN GENERAL.—Section 4 of the Child                                                                                                                                                                                                                                                  |
| 15                                                                                     | (11) IN GENERALL. Section 1 of the Clinic                                                                                                                                                                                                                                               |
| 15<br>16                                                                               | Nutrition Act of 1966 (42 U.S.C. 1773) is                                                                                                                                                                                                                                               |
|                                                                                        |                                                                                                                                                                                                                                                                                         |
| 16                                                                                     | Nutrition Act of 1966 (42 U.S.C. 1773) is                                                                                                                                                                                                                                               |
| 16<br>17                                                                               | Nutrition Act of 1966 (42 U.S.C. 1773) is amended by striking subsection (d) and insert-                                                                                                                                                                                                |
| <ul><li>16</li><li>17</li><li>18</li></ul>                                             | Nutrition Act of 1966 (42 U.S.C. 1773) is amended by striking subsection (d) and inserting the following:                                                                                                                                                                               |
| 16<br>17<br>18<br>19                                                                   | Nutrition Act of 1966 (42 U.S.C. 1773) is amended by striking subsection (d) and inserting the following:  "(d) No Collection of Debt.—A school partici-                                                                                                                                |
| 16<br>17<br>18<br>19<br>20                                                             | Nutrition Act of 1966 (42 U.S.C. 1773) is amended by striking subsection (d) and inserting the following:  "(d) No Collection of Debt.—A school participating in the free breakfast program under this section                                                                          |
| 16<br>17<br>18<br>19<br>20<br>21                                                       | Nutrition Act of 1966 (42 U.S.C. 1773) is amended by striking subsection (d) and inserting the following:  "(d) No Collection of Debt.—A school participating in the free breakfast program under this section shall not collect any debt owed to the school for unpaid                 |
| <ul><li>16</li><li>17</li><li>18</li><li>19</li><li>20</li><li>21</li><li>22</li></ul> | Nutrition Act of 1966 (42 U.S.C. 1773) is amended by striking subsection (d) and inserting the following:  "(d) No Collection of Debt.—A school participating in the free breakfast program under this section shall not collect any debt owed to the school for unpaid meal charges.". |

| 1  | in severe need, as described in section $4(d)(1)$ '    |
|----|--------------------------------------------------------|
| 2  | and inserting the following: "school—                  |
| 3  | "(1) that has a free breakfast program under           |
| 4  | section 4 or seeks to initiate a free breakfast pro-   |
| 5  | gram under that section; and                           |
| 6  | "(2) of which not less than 40 percent of the          |
| 7  | students are economically disadvantaged students       |
| 8  | (as identified under a measure described in section    |
| 9  | 1113(a)(5) of the Elementary and Secondary Edu-        |
| 10 | cation Act of 1965 (20 U.S.C. 6313(a)(5)))".           |
| 11 | (e) Nutritional and Other Program Require-             |
| 12 | MENTS.—Section 4(e) of the Child Nutrition Act of 1966 |
| 13 | (42 U.S.C. 1773(e)) is amended—                        |
| 14 | (1) in paragraph (1)(A), in the second sentence        |
| 15 | by striking "free or" and all that follows through     |
| 16 | the period at the end and inserting "free to all chil- |
| 17 | dren enrolled at a school participating in the school  |
| 18 | breakfast program."; and                               |
| 19 | (2) in paragraph (2), in the second sentence, by       |
| 20 | striking "the full charge to the student for a break   |
| 21 | fast meeting the requirements of this section or".     |
| 22 | (f) Prohibition on Breakfast Shaming, Meai             |
| 23 | Denial.—                                               |

| 1  | (1) In General.—Effective beginning on the          |
|----|-----------------------------------------------------|
| 2  | date of enactment of this Act, a school or school   |
| 3  | food authority—                                     |
| 4  | (A) shall not—                                      |
| 5  | (i) physically segregate for the pur-               |
| 6  | pose of debt shaming or otherwise dis-              |
| 7  | criminate against any child participating in        |
| 8  | the breakfast program under section 4 of            |
| 9  | the Child Nutrition Act of 1966 (42                 |
| 10 | U.S.C. 1773); or                                    |
| 11 | (ii) overtly identify a child described             |
| 12 | in clause (i) by a special token or ticket,         |
| 13 | an announced or published list of names,            |
| 14 | or any other means; and                             |
| 15 | (B) shall provide the program meal to any           |
| 16 | child eligible under the program.                   |
| 17 | (2) CHILD NUTRITION ACT OF 1966.—Section 4          |
| 18 | of the Child Nutrition Act of 1966 (42 U.S.C. 1773) |
| 19 | is amended by adding at the end the following:      |
| 20 | "(f) Prohibition on Breakfast Shaming.—A            |
| 21 | school or school food authority shall not—          |
| 22 | "(1) physically segregate for the purpose of        |
| 23 | debt shaming or otherwise discriminate against any  |
| 24 | child participating in the free breakfast program   |
| 25 | under this section; or                              |

| 1  | "(2) overtly identify a child described in para-          |
|----|-----------------------------------------------------------|
| 2  | graph (1) by a special token or ticket, an announced      |
| 3  | or published list of names, or any other means.".         |
| 4  | (g) Department of Defense Overseas Depend-                |
| 5  | ENTS' SCHOOLS.—Section 20(b) of the Child Nutrition       |
| 6  | Act of 1966 (42 U.S.C. 1789(b)) is amended by striking    |
| 7  | "by this section" and all that follows through the period |
| 8  | at the end and inserting "by this section.".              |
| 9  | (h) Conforming Amendments.—The Child Nutri-               |
| 10 | tion Act of 1966 (42 U.S.C. 1771 et seq.) is amended—     |
| 11 | (1) by striking "or reduced price" each place it          |
| 12 | appears;                                                  |
| 13 | (2) by striking "and reduced price" each place            |
| 14 | it appears; and                                           |
| 15 | (3) by striking "a reduced price" each place it           |
| 16 | appears.                                                  |
| 17 | TITLE II—SCHOOL LUNCH                                     |
| 18 | PROGRAM                                                   |
| 19 | SEC. 201. APPORTIONMENT TO STATES.                        |
| 20 | Section 4(b) of the Richard B. Russell National           |
| 21 | School Lunch Act (42 U.S.C. 1753(b)) is amended—          |
| 22 | (1) by striking paragraph (2) and inserting the           |
| 23 | following:                                                |
| 24 | "(2) Payment amounts.—                                    |

| 1  | "(A) IN GENERAL.—The national average            |
|----|--------------------------------------------------|
| 2  | payment for each free lunch shall be \$4.63, ad- |
| 3  | justed annually for inflation in accordance with |
| 4  | subparagraph (C) and rounded in accordance       |
| 5  | with subparagraph (D).                           |
| 6  | "(B) Additional payment for local                |
| 7  | FOOD.—                                           |
| 8  | "(i) Definition of Locally-                      |
| 9  | SOURCED FARM PRODUCT.—In this sub-               |
| 10 | paragraph, the term 'locally-sourced farm        |
| 11 | product' means a farm product that—              |
| 12 | "(I) is marketed to consumers—                   |
| 13 | "(aa) directly; or                               |
| 14 | "(bb) through intermediated                      |
| 15 | channels (such as food hubs and                  |
| 16 | cooperatives); and                               |
| 17 | "(II) with respect to the school                 |
| 18 | food authority purchasing the farm               |
| 19 | product, is produced and distrib-                |
| 20 | uted—                                            |
| 21 | "(aa) in the State in which                      |
| 22 | the school food authority is lo-                 |
| 23 | cated; or                                        |

| 1  | "(bb) not more than 250                      |
|----|----------------------------------------------|
| 2  | miles from the location of the               |
| 3  | school food authority.                       |
| 4  | "(ii) Additional payment eligi-              |
| 5  | BILITY.—During a school year, a school       |
| 6  | food authority shall receive an additional   |
| 7  | payment described in clause (iii) if the     |
| 8  | State certifies that the school food author- |
| 9  | ity served meals (including breakfasts,      |
| 10 | lunches, suppers, and supplements) during    |
| 11 | the last school year of which not less than  |
| 12 | 25 percent were made with locally-sourced    |
| 13 | farm products.                               |
| 14 | "(iii) Payment amount.—                      |
| 15 | "(I) In General.—The addi-                   |
| 16 | tional payment amount under this             |
| 17 | subparagraph shall be—                       |
| 18 | "(aa) \$0.30 for each free                   |
| 19 | lunch and supper;                            |
| 20 | "(bb) \$0.21 for each free                   |
| 21 | breakfast; and                               |
| 22 | "(cc) \$0.08 for each free                   |
| 23 | supplement.                                  |
| 24 | "(II) Adjustments.—Each ad-                  |
| 25 | ditional payment amount under sub-           |

| 1  | clause (I) shall be adjusted annually          |
|----|------------------------------------------------|
| 2  | in accordance with subparagraph (C)            |
| 3  | and rounded in accordance with sub-            |
| 4  | paragraph (D).                                 |
| 5  | "(iv) DISBURSEMENT.—The State                  |
| 6  | agency shall disburse funds made available     |
| 7  | under this clause to school food authorities   |
| 8  | eligible to receive additional reimburse-      |
| 9  | ment.                                          |
| 10 | "(C) Inflation adjustment.—                    |
| 11 | "(i) In general.—The annual infla-             |
| 12 | tion adjustment under subparagraphs (A)        |
| 13 | and (B)(iii) shall reflect changes in the      |
| 14 | cost of operating the free lunch program       |
| 15 | under this Act, as indicated by the change     |
| 16 | in the Consumer Price Index for food away      |
| 17 | from home for all urban consumers.             |
| 18 | "(ii) Basis.—Each annual inflation             |
| 19 | adjustment under subparagraphs (A) and         |
| 20 | (B)(iii) shall reflect the changes in the      |
| 21 | Consumer Price Index for food away from        |
| 22 | home for the most recent 12-month period       |
| 23 | for which that data is available.              |
| 24 | "(D) ROUNDING.—On July 1, 2023, and            |
| 25 | annually thereafter, the national average pay- |

| 1  | ment rate for free lunch and the additional pay-              |
|----|---------------------------------------------------------------|
| 2  | ment amount for free breakfast, lunch, supper                 |
| 3  | and supplement under subparagraph (B) shall                   |
| 4  | be—                                                           |
| 5  | "(i) adjusted to the nearest lower-cent                       |
| 6  | increment; and                                                |
| 7  | "(ii) based on the unrounded amounts                          |
| 8  | for the preceding 12-month period."; and                      |
| 9  | (2) by striking paragraph (3).                                |
| 10 | SEC. 202. NUTRITIONAL AND OTHER PROGRAM REQUIRE               |
| 11 | MENTS.                                                        |
| 12 | (a) Elimination of Free Lunch Eligibility Re-                 |
| 13 | QUIREMENTS.—                                                  |
| 14 | (1) IN GENERAL.—Section 9 of the Richard B.                   |
| 15 | Russell National School Lunch Act (42 U.S.C.                  |
| 16 | 1758) is amended by striking subsection (b) and in-           |
| 17 | serting the following:                                        |
| 18 | "(b) Eligibility.—All children enrolled in a school           |
| 19 | that participates in the school lunch program under this      |
| 20 | Act shall be eligible to receive free lunch under this Act.". |
|    |                                                               |
| 21 | (2) Conforming amendments.—                                   |
|    |                                                               |
| 21 | (2) Conforming amendments.—                                   |

| 1  | (i) in subsection (c), in the third sen-           |
|----|----------------------------------------------------|
| 2  | tence, by striking "or at a reduced cost";         |
| 3  | and                                                |
| 4  | (ii) in subsection (e), by striking ", re-         |
| 5  | duced price,".                                     |
| 6  | (B) Section 28 of the Richard B. Russell           |
| 7  | National School Lunch Act (42 U.S.C. 1769i)        |
| 8  | is amended—                                        |
| 9  | (i) by striking subsection (b); and                |
| 10 | (ii) by redesignating subsection (c) as            |
| 11 | subsection (b).                                    |
| 12 | (C) Section 17(d)(2)(A) of the Child Nu-           |
| 13 | trition Act of 1966 (42 U.S.C. 1786(d)(2)(A))      |
| 14 | is amended—                                        |
| 15 | (i) by striking clause (i); and                    |
| 16 | (ii) by redesignating clauses (ii) and             |
| 17 | (iii) as clauses (i) and (ii), respectively.       |
| 18 | (D) Section 1902(a) of the Social Security         |
| 19 | Act (42 U.S.C. 1396a(a)) is amended by strik-      |
| 20 | ing paragraph (7) and inserting the following:     |
| 21 | "(7) provide safeguards which restrict the use     |
| 22 | or disclosure of information concerning applicants |
| 23 | and recipients to purposes directly connected with |
| 24 | the administration of the plan;".                  |

| 1  | (E) Section $1154(a)(2)(A)(i)$ of title 10,            |
|----|--------------------------------------------------------|
| 2  | United States Code, is amended by striking "in         |
| 3  | accordance with section 9(b)(1) of the Richard         |
| 4  | B. Russell National School Lunch Act (42               |
| 5  | U.S.C. 1758(b)(1)".                                    |
| 6  | (F) Section 4301 of the Food, Conserva-                |
| 7  | tion, and Energy Act of 2008 (42 U.S.C.                |
| 8  | 1758a) is repealed.                                    |
| 9  | (b) No Collection of Debt.—                            |
| 10 | (1) IN GENERAL.—Notwithstanding any other              |
| 11 | provision of the Richard B. Russell National School    |
| 12 | Lunch Act (42 U.S.C. 1751 et seq.) or any other        |
| 13 | provision of law, effective beginning on the date of   |
| 14 | enactment of this Act, as a condition of participation |
| 15 | in the school lunch program under that Act, a          |
| 16 | school—                                                |
| 17 | (A) shall not collect any debt owed to the             |
| 18 | school for unpaid meal charges; and                    |
| 19 | (B) shall continue to accrue debt for un-              |
| 20 | paid meal charges—                                     |
| 21 | (i) for the purpose of receiving reim-                 |
| 22 | bursement under section 212; and                       |
| 23 | (ii) until the effective date specified in             |
| 24 | section 2.                                             |

| 1  | (2) National school lunch act.—Section 9                |
|----|---------------------------------------------------------|
| 2  | of the Richard B. Russell National School Lunch         |
| 3  | Act (42 U.S.C. 1758) is amended by striking sub-        |
| 4  | section (d) and inserting the following:                |
| 5  | "(d) No Collection of Debt.—A school partici-           |
| 6  | pating in the school lunch program under this Act shall |
| 7  | not collect any debt owed to the school for unpaid mea  |
| 8  | charges.".                                              |
| 9  | SEC. 203. SPECIAL ASSISTANCE PROGRAM.                   |
| 10 | (a) In General.—Section 11 of the Richard B. Rus-       |
| 11 | sell National School Lunch Act (42 U.S.C. 1759a) is re- |
| 12 | pealed.                                                 |
| 13 | (b) Conforming Amendments.—                             |
| 14 | (1) Section 6 of the Richard B. Russell Na-             |
| 15 | tional School Lunch Act (42 U.S.C. 1755) is amend-      |
| 16 | $\operatorname{ed}$ —                                   |
| 17 | (A) in subsection (a)(2), by striking "sec-             |
| 18 | tions 11 and 13" and inserting "section 13"             |
| 19 | and                                                     |
| 20 | (B) in subsection (e)(1), in the matter pre-            |
| 21 | ceding subparagraph (A), by striking "section           |
| 22 | 4, this section, and section 11" and inserting          |
|    |                                                         |

| 1  | (2) Section 7(d) of the Richard B. Russell Na-    |
|----|---------------------------------------------------|
| 2  | tional School Lunch Act (42 U.S.C. 1756(d)) is    |
| 3  | amended by striking "or 11".                      |
| 4  | (3) Section 8(g) of the Richard B. Russell Na-    |
| 5  | tional School Lunch Act (42 U.S.C. 1757(g)) is    |
| 6  | amended by striking "and under section 11 of this |
| 7  | Act".                                             |
| 8  | (4) Section 12(f) of the Richard B. Russell Na-   |
| 9  | tional School Lunch Act (42 U.S.C. 1760(f)) is    |
| 10 | amended by striking "11,".                        |
| 11 | (5) Section 7(a) of the Child Nutrition Act of    |
| 12 | 1966 (42 U.S.C. 1766(a)) is amended—              |
| 13 | (A) in paragraph (1)(A), by striking "4,          |
| 14 | 11, and 17" and inserting "4 and 17"; and         |
| 15 | (B) in paragraph (2)(A), by striking "sec-        |
| 16 | tions 4 and 11" and inserting "section 4".        |
| 17 | (6) Section 1101(j)(3) of the Families First      |
| 18 | Coronavirus Response Act (7 U.S.C. 2011 note;     |
| 19 | Public Law 116–127) is amended—                   |
| 20 | (A) by striking "or served under section          |
| 21 | 11(a)(1) of the Richard B. Russell National       |
| 22 | School Lunch Act (42 U.S.C. 1760(d),              |
| 23 | 1759(a)(1))" and inserting "of the Richard B.     |
| 24 | Russell National School Lunch Act (42 U.S.C.      |
| 25 | 1760(d))"; and                                    |

| 1                                                                           | (B) by striking "or reduced price".                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                                                                           | SEC. 204. PRICE FOR A PAID LUNCH.                                                                                                                                                                                                                                                                                        |
| 3                                                                           | Section 12 of the Richard B. Russell National School                                                                                                                                                                                                                                                                     |
| 4                                                                           | Lunch Act (42 U.S.C. 1760) is amended—                                                                                                                                                                                                                                                                                   |
| 5                                                                           | (1) in subsection $(1)(4)$ —                                                                                                                                                                                                                                                                                             |
| 6                                                                           | (A) by striking subparagraph (D); and                                                                                                                                                                                                                                                                                    |
| 7                                                                           | (B) by redesignating subparagraphs (E)                                                                                                                                                                                                                                                                                   |
| 8                                                                           | through (M) as subparagraphs (D) through                                                                                                                                                                                                                                                                                 |
| 9                                                                           | (L), respectively;                                                                                                                                                                                                                                                                                                       |
| 10                                                                          | (2) by striking subsection (p); and                                                                                                                                                                                                                                                                                      |
| 11                                                                          | (3) by redesignating subsections (q) and (r) as                                                                                                                                                                                                                                                                          |
| 12                                                                          | subsections (p) and (q), respectively.                                                                                                                                                                                                                                                                                   |
| 13                                                                          | SEC. 205. SUMMER FOOD SERVICE PROGRAM FOR CHIL-                                                                                                                                                                                                                                                                          |
| 13                                                                          | SEC. 200. SUMMER FOOD SERVICE I ROURAM FOR CHIL-                                                                                                                                                                                                                                                                         |
| 14                                                                          | DREN.                                                                                                                                                                                                                                                                                                                    |
|                                                                             |                                                                                                                                                                                                                                                                                                                          |
| 14                                                                          | DREN.                                                                                                                                                                                                                                                                                                                    |
| 14<br>15                                                                    | DREN. Section 13 of the Richard B. Russell National School                                                                                                                                                                                                                                                               |
| <ul><li>14</li><li>15</li><li>16</li></ul>                                  | DREN.  Section 13 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1761) is amended—                                                                                                                                                                                                                       |
| <ul><li>14</li><li>15</li><li>16</li><li>17</li></ul>                       | DREN.  Section 13 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1761) is amended—  (1) in subsection (a)—                                                                                                                                                                                               |
| <ul><li>14</li><li>15</li><li>16</li><li>17</li><li>18</li></ul>            | DREN.  Section 13 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1761) is amended—  (1) in subsection (a)—  (A) in paragraph (1)(A)(i)—                                                                                                                                                                  |
| <ul><li>14</li><li>15</li><li>16</li><li>17</li><li>18</li><li>19</li></ul> | DREN.  Section 13 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1761) is amended—  (1) in subsection (a)—  (A) in paragraph (1)(A)(i)—  (i) in subclause (I), by striking "have                                                                                                                         |
| 14<br>15<br>16<br>17<br>18<br>19<br>20                                      | DREN.  Section 13 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1761) is amended—  (1) in subsection (a)—  (A) in paragraph (1)(A)(i)—  (i) in subclause (I), by striking "have been determined eligible for free or re-                                                                                |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21                                | DREN.  Section 13 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1761) is amended—  (1) in subsection (a)—  (A) in paragraph (1)(A)(i)—  (i) in subclause (I), by striking "have been determined eligible for free or reduced price school meals under this Act                                          |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22                          | DREN.  Section 13 of the Richard B. Russell National School Lunch Act (42 U.S.C. 1761) is amended—  (1) in subsection (a)—  (A) in paragraph (1)(A)(i)—  (i) in subclause (I), by striking "have been determined eligible for free or reduced price school meals under this Act and the Child Nutrition Act of 1966 (42) |

| 1  | section $1113(a)(5)$ of the Elementary and  |
|----|---------------------------------------------|
| 2  | Secondary Education Act of 1965 (20         |
| 3  | U.S.C. 6313(a)(5)))";                       |
| 4  | (ii) in subclause (II), by striking "are    |
| 5  | eligible for free or reduced price school   |
| 6  | meals under this Act and the Child Nutri-   |
| 7  | tion Act of 1966 (42 U.S.C. 1771 et seq.)"  |
| 8  | and inserting "are economically disadvan-   |
| 9  | taged students (as identified under a meas- |
| 10 | ure described in section 1113(a)(5) of the  |
| 11 | Elementary and Secondary Education Act      |
| 12 | of 1965 (20 U.S.C. 6313(a)(5)))";           |
| 13 | (iii) in subclause (III)(bb), by striking   |
| 14 | "meet the income standards for free or re-  |
| 15 | duced price school meals under this Act     |
| 16 | and the Child Nutrition Act of 1966 (42     |
| 17 | U.S.C. 1771 et seq.)" and inserting "are    |
| 18 | economically disadvantaged students (as     |
| 19 | identified under a measure described in     |
| 20 | section 1113(a)(5) of the Elementary and    |
| 21 | Secondary Education Act of 1965 (20         |
| 22 | U.S.C. 6313(a)(5)))";                       |
| 23 | (iv) in subclause (IV), by striking         |
| 24 | "are eligible for free or reduced price     |
| 25 | school meals under this Act and the Child   |

| 1  | Nutrition Act of 1966 (42 U.S.C. 1771 et          |
|----|---------------------------------------------------|
| 2  | seq.)" and inserting "are economically dis-       |
| 3  | advantaged students (as identified under a        |
| 4  | measure described in section 1113(a)(5) of        |
| 5  | the Elementary and Secondary Education            |
| 6  | Act of 1965 (20 U.S.C. 6313(a)(5)))"; and         |
| 7  | (v) in subclause (V), by striking "are            |
| 8  | eligible for free or reduced price school         |
| 9  | meals under this Act and the Child Nutri-         |
| 10 | tion Act of 1966 (42 U.S.C. 1771 et seq.)"        |
| 11 | and inserting "are economically disadvan-         |
| 12 | taged students (as identified under a meas-       |
| 13 | ure described in section 1113(a)(5) of the        |
| 14 | Elementary and Secondary Education Act            |
| 15 | of 1965 (20 U.S.C. 6313(a)(5)))";                 |
| 16 | (B) in paragraph (2), by adding at the end        |
| 17 | the following:                                    |
| 18 | "(C) WAIVER.—If the Secretary deter-              |
| 19 | mines that a program requirement under this       |
| 20 | section limits the access of children to meals    |
| 21 | served under this section, the Secretary may      |
| 22 | waive that program requirement.                   |
| 23 | "(D) Eligibility.—All children shall be           |
| 24 | eligible to participate in the program under this |
| 25 | section.";                                        |

| 1  | (C) in paragraph (5), by striking "only         |
|----|-------------------------------------------------|
| 2  | for" and all that follows through the period at |
| 3  | the end and inserting "for meals served to all  |
| 4  | children."; and                                 |
| 5  | (D) in paragraph (13)—                          |
| 6  | (i) in subparagraph (C)(ii), by strik-          |
| 7  | ing "eligible for a free or reduced price       |
| 8  | lunch under this Act or a free or reduced       |
| 9  | price breakfast under section 4 of the          |
| 10 | Child Nutrition Act of 1966 (42 U.S.C.          |
| 11 | 1773)" and inserting "an economically dis-      |
| 12 | advantaged student (as identified under a       |
| 13 | measure described in section 1113(a)(5) of      |
| 14 | the Elementary and Secondary Education          |
| 15 | Act of 1965 (20 U.S.C. 6313(a)(5)))"; and       |
| 16 | (ii) in subparagraph (D)(ii), by strik-         |
| 17 | ing "eligible for free or reduced price lunch   |
| 18 | under this Act or free or reduced price         |
| 19 | breakfast under section 4 of the Child Nu-      |
| 20 | trition Act of 1966 (42 U.S.C. 1773)" and       |
| 21 | inserting "economically disadvantaged stu-      |
| 22 | dents (as identified under a measure de-        |
| 23 | scribed in section 1113(a)(5) of the Ele-       |
| 24 | mentary and Secondary Education Act of          |
| 25 | 1965 (20 U.S.C. 6313(a)(5)))";                  |

| 1  | (2) in subsection (b)(2), by striking "may only     |
|----|-----------------------------------------------------|
| 2  | serve" and all that follows through "migrant chil-  |
| 3  | dren";                                              |
| 4  | (3) by striking subsection (c) and inserting the    |
| 5  | following:                                          |
| 6  | "(c) Payments.—                                     |
| 7  | "(1) In general.—Payments shall be made to          |
| 8  | service institutions for meals served—              |
| 9  | "(A) during the months of May through               |
| 10 | September;                                          |
| 11 | "(B) during school vacation at any time             |
| 12 | during an academic school year;                     |
| 13 | "(C) during a teacher in-service day; and           |
| 14 | "(D) on days that school is closed due to           |
| 15 | a natural disaster, building repair, court order,   |
| 16 | or similar cause, as determined by the Sec-         |
| 17 | retary.                                             |
| 18 | "(2) Limitation on payments.—A service in-          |
| 19 | stitution shall receive payments under this section |
| 20 | for not more than 3 meals and 1 supplement per      |
| 21 | child per day."; and                                |
| 22 | (4) in subsection (f)(3), by striking ", except     |
| 23 | that" and all that follows through "section".       |

| 1  | SEC. 206. SUMMER ELECTRONIC BENEFITS TRANSFER FOR |
|----|---------------------------------------------------|
| 2  | CHILDREN PROGRAM.                                 |
| 3  | Section 13A of the Richard B. Russell National    |
| 4  | School Lunch Act (42 U.S.C. 1762) is amended—     |
| 5  | (1) in subsection $(b)(2)(A)(i)$ , by striking    |
| 6  | "\$40" and inserting "\$60";                      |
| 7  | (2) in subsection $(c)(1)$ —                      |
| 8  | (A) in subparagraph (A), by striking "di-         |
| 9  | rectly certified" and all that follows through    |
| 10 | "this section" and inserting "an economically     |
| 11 | disadvantaged student (as identified under a      |
| 12 | measure described in section 1113(a)(5) of the    |
| 13 | Elementary and Secondary Education Act of         |
| 14 | 1965 (20 U.S.C. 6313(a)(5)))";                    |
| 15 | (B) by striking subparagraph (B); and             |
| 16 | (C) by redesignating subparagraphs (C)            |
| 17 | through (E) as subparagraphs (B) through (D),     |
| 18 | respectively;                                     |
| 19 | (3) in subsection (f)—                            |
| 20 | (A) in paragraph (3), in the matter pre-          |
| 21 | ceding subparagraph (A), by striking "proc-       |
| 22 | esses—" and all that follows through "to reli-    |
| 23 | ably" in subparagraph (B) and inserting "proc-    |
| 24 | esses to reliably"; and                           |
| 25 | (B) in paragraph (4), in the matter pre-          |
| 26 | ceding subparagraph (A), by striking "by—"        |

| 1  | and all that follows through "establishing" in        |
|----|-------------------------------------------------------|
| 2  | subparagraph (B) and inserting "by estab-             |
| 3  | lishing"; and                                         |
| 4  | (4) in subsection (h), by striking paragraph (2)      |
| 5  | and inserting the following:                          |
| 6  | "(2) Eligible Child.—The term 'eligible               |
| 7  | child' means any child residing in a State or on land |
| 8  | under the jurisdiction of a covered Indian Tribal or- |
| 9  | ganization that participates in the program estab-    |
| 10 | lished under this section.".                          |
| 11 | SEC. 207. CHILD AND ADULT CARE FOOD PROGRAM.          |
| 12 | Section 17 of the Richard B. Russell National School  |
| 13 | Lunch Act (42 U.S.C. 1766) is amended—                |
| 14 | (1) in subsection $(a)(2)$ , by striking subpara-     |
| 15 | graph (B) and inserting the following:                |
| 16 | "(B) any other private organization pro-              |
| 17 | viding nonresidential child care or day care out-     |
| 18 | side school hours for school children;";              |
| 19 | (2) by striking subsection (c) and inserting the      |
| 20 | following:                                            |
| 21 | "(c) Free Meals.—Notwithstanding any other pro-       |
| 22 | vision of law—                                        |
| 23 | "(1) all meals and supplements served under           |
| 24 | the program authorized under this section shall be    |
| 25 | provided for free to participants of the program; and |

| 1  | "(2) an institution that serves those meals and   |
|----|---------------------------------------------------|
| 2  | supplements shall be reimbursed—                  |
| 3  | "(A) in the case of breakfast, at the rate        |
| 4  | established for free breakfast under section      |
| 5  | 4(b)(1)(B)(i) of the Child Nutrition Act of       |
| 6  | 1966 (42 U.S.C. 1773(b)(1)(B)(i));                |
| 7  | "(B) in the case of lunch, at the rate es-        |
| 8  | tablished for free lunch under section            |
| 9  | 4(b)(2)(A); and                                   |
| 10 | "(C) in the case of a supplemental meal,          |
| 11 | \$1.20, adjusted for inflation in accordance with |
| 12 | section 4(b)(2)(C).";                             |
| 13 | (3) in subsection (f)—                            |
| 14 | (A) in paragraph (2), by striking subpara-        |
| 15 | graph (B) and inserting the following:            |
| 16 | "(B) Limitation to reimbursements.—               |
| 17 | An institution may claim reimbursement under      |
| 18 | this paragraph for not more than 3 meals and      |
| 19 | 1 supplement per day per child.";                 |
| 20 | (B) by striking paragraph (3); and                |
| 21 | (C) by redesignating paragraph (4) as             |
| 22 | paragraph (3);                                    |
| 23 | (4) in subsection (o)—                            |
| 24 | (A) by striking paragraph (4); and                |

| 1  | (B) by redesignating paragraphs (5) and          |
|----|--------------------------------------------------|
| 2  | (6) as paragraphs (4) and (5), respectively; and |
| 3  | (5) in subsection (r)—                           |
| 4  | (A) in the subsection heading, by striking       |
| 5  | "Program for At-risk School Children"            |
| 6  | and inserting "AFTERSCHOOL MEAL AND              |
| 7  | Snack Program";                                  |
| 8  | (B) by striking "at-risk school" each place      |
| 9  | it appears and inserting "eligible";             |
| 10 | (C) in paragraph (1)—                            |
| 11 | (i) in the paragraph heading, by strik-          |
| 12 | ing "AT-RISK SCHOOL" and inserting "ELI-         |
| 13 | GIBLE"; and                                      |
| 14 | (ii) in subparagraph (B), by striking            |
| 15 | "operated" and all that follows through          |
| 16 | the period at the end and inserting a pe-        |
| 17 | riod; and                                        |
| 18 | (D) in paragraph (4)(A), by striking "only       |
| 19 | for" and all that follows through the period at  |
| 20 | the end and inserting the following: "for—       |
| 21 | "(i) not more than 1 meal and 1 sup-             |
| 22 | plement per child per day served on a reg-       |
| 23 | ular school day; and                             |

| 1  | "(ii) not more than 3 meals and 1                  |
|----|----------------------------------------------------|
| 2  | supplement per child per day served on             |
| 3  | any day other than a regular school day.".         |
| 4  | SEC. 208. MEALS AND SUPPLEMENTS FOR CHILDREN IN    |
| 5  | AFTERSCHOOL CARE.                                  |
| 6  | Section 17A of the Richard B. Russell National     |
| 7  | School Lunch Act (42 U.S.C. 1766a) is amended—     |
| 8  | (1) in the section heading, by striking "MEAL      |
| 9  | SUPPLEMENTS" and inserting "MEALS AND SUP-         |
| 10 | PLEMENTS";                                         |
| 11 | (2) in subsection (a)(1), by striking "meal sup-   |
| 12 | plements" and inserting "free meals and supple-    |
| 13 | ments";                                            |
| 14 | (3) in subsection (b), by inserting "meals and"    |
| 15 | before "supplements"; and                          |
| 16 | (4) by striking subsection (c) and inserting the   |
| 17 | following:                                         |
| 18 | "(c) Reimbursement.—                               |
| 19 | "(1) In general.—                                  |
| 20 | "(A) Meals.—A free meal provided under             |
| 21 | this section to a child shall be reimbursed at a   |
| 22 | rate of \$4.63, adjusted annually for inflation in |
| 23 | accordance with paragraph (3)(A) and rounded       |
| 24 | in accordance with paragraph (3)(B).               |

| 1  | "(B) Supplements.—A free supplement                 |
|----|-----------------------------------------------------|
| 2  | provided under this section to a child shall be     |
| 3  | reimbursed at the rate at which free supple-        |
| 4  | ments are reimbursed under section                  |
| 5  | 17(c)(2)(C).                                        |
| 6  | "(2) Limitation to reimbursements.—Ar               |
| 7  | institution may claim reimbursement under this sec- |
| 8  | tion for not more than 1 meal and 1 supplement per  |
| 9  | day per child served on a regular school day.       |
| 10 | "(3) Inflation; rounding.—                          |
| 11 | "(A) Inflation adjustment.—                         |
| 12 | "(i) In general.—The annual infla-                  |
| 13 | tion adjustment under paragraph (1)(A)              |
| 14 | shall reflect changes in the cost of oper-          |
| 15 | ating the program under this section, as            |
| 16 | indicated by the change in the Consumer             |
| 17 | Price Index for food away from home for             |
| 18 | all urban consumers.                                |
| 19 | "(ii) Basis.—Each inflation annual                  |
| 20 | adjustment under paragraph (1)(A) shall             |
| 21 | reflect the changes in the Consumer Price           |
| 22 | Index for food away from home for the               |
| 23 | most recent 12-month period for which               |
| 24 | that data is available.                             |

| 1  | "(B) ROUNDING.—On July 1, 2023, and                   |  |
|----|-------------------------------------------------------|--|
| 2  | annually thereafter, the reimbursement rate for       |  |
| 3  | a free meal under this section shall be—              |  |
| 4  | "(i) adjusted to the nearest lower-cent               |  |
| 5  | increment; and                                        |  |
| 6  | "(ii) based on the unrounded amounts                  |  |
| 7  | for the preceding 12-month period.".                  |  |
| 8  | SEC. 209. PILOT PROJECTS.                             |  |
| 9  | Section 18 of the Richard B. Russell National School  |  |
| 10 | Lunch Act (42 U.S.C. 1769) is amended—                |  |
| 11 | (1) in subsection $(g)(5)$ , by striking subpara-     |  |
| 12 | graph (B) and inserting the following:                |  |
| 13 | "(B) serve a high proportion of economi-              |  |
| 14 | cally disadvantaged students (as identified           |  |
| 15 | under a measure described in section                  |  |
| 16 | 1113(a)(5) of the Elementary and Secondary            |  |
| 17 | Education Act of 1965 (20 U.S.C.                      |  |
| 18 | 6313(a)(5)));";                                       |  |
| 19 | (2) in subsection (h)(1)(A)(ii), by striking "eli-    |  |
| 20 | gible for free or reduced price meals under this Act" |  |
| 21 | and inserting "economically disadvantaged students    |  |
| 22 | (as identified under a measure described in section   |  |
| 23 | 1113(a)(5) of the Elementary and Secondary Edu-       |  |
| 24 | cation Act of 1965 (20 U.S.C. 6313(a)(5)))";          |  |
| 25 | (3) by striking subsection (j); and                   |  |

| 1  | (4) by redesignating subsection (k) as sub-       |
|----|---------------------------------------------------|
| 2  | section (j).                                      |
| 3  | SEC. 210. FRESH FRUIT AND VEGETABLE PROGRAM.      |
| 4  | Section 19(d) of the Richard B. Russell National  |
| 5  | School Lunch Act (42 U.S.C. 1769a(d)) is amended— |
| 6  | (1) in paragraph (1)—                             |
| 7  | (A) in the matter preceding subparagraph          |
| 8  | (A), by striking "paragraph (2) of this sub-      |
| 9  | section and";                                     |
| 10 | (B) in subparagraph (A), in the matter            |
| 11 | preceding clause (i), by striking "school—" and   |
| 12 | all that follows through "submits" in clause (ii) |
| 13 | and inserting "school that submits";              |
| 14 | (C) in subparagraph (B), by striking              |
| 15 | "schools" and all that follows through "Act"      |
| 16 | and inserting "high-need schools (as defined in   |
| 17 | section 2211(b) of the Elementary and Sec-        |
| 18 | ondary Education Act of 1965 (20 U.S.C.           |
| 19 | 6631(b)))"; and                                   |
| 20 | (D) in subparagraph (D)—                          |
| 21 | (i) by striking clause (i); and                   |
| 22 | (ii) by redesignating clauses (ii)                |
| 23 | through (iv) as clauses (i) through (iii), re-    |
| 24 | spectively; and                                   |

| 1  | (2) by striking paragraphs (2) and (3) and in-             |
|----|------------------------------------------------------------|
| 2  | serting the following:                                     |
| 3  | "(2) Outreach to high-need schools.—                       |
| 4  | Prior to making decisions regarding school participa-      |
| 5  | tion in the program, a State agency shall inform           |
| 6  | high-need schools (as defined in section 2211(b) of        |
| 7  | the Elementary and Secondary Education Act of              |
| 8  | 1965 (20 U.S.C. 6631(b))), including Tribal schools,       |
| 9  | of the eligibility of the schools for the program.".       |
| 10 | SEC. 211. TRAINING, TECHNICAL ASSISTANCE, AND FOOD         |
| 11 | SERVICE MANAGEMENT INSTITUTE.                              |
| 12 | Section 21(a)(1)(B) of the Richard B. Russell Na-          |
| 13 | tional School Lunch Act (42 U.S.C. 1769b–1(a)(1)(B)) is    |
| 14 | amended in the matter preceding clause (i) by striking     |
| 15 | "certified to receive free or reduced price meals" and in- |
| 16 | serting "who are economically disadvantaged students (as   |
| 17 | identified under a measure described in section 1113(a)(5) |
| 18 | of the Elementary and Secondary Education Act of 1965      |
| 19 | (20 U.S.C. 6313(a)(5)))".                                  |
| 20 | SEC. 212. REIMBURSEMENT OF SCHOOL MEAL DELIN-              |
| 21 | QUENT DEBT PROGRAM.                                        |
| 22 | (a) Definitions.—In this section:                          |
| 23 | (1) Delinquent debt.—The term "delinquent                  |
| 24 | debt" means the debt owed by a parent or guardian          |
| 25 | of a child to a school—                                    |

| 1  | (A) as of the effective date specified in sec-       |
|----|------------------------------------------------------|
| 2  | tion 2; and                                          |
| 3  | (B) for meals served by the school under—            |
| 4  | (i) the school breakfast program                     |
| 5  | under section 4 of the Child Nutrition Act           |
| 6  | of 1966 (42 U.S.C. 1773);                            |
| 7  | (ii) the school lunch program estab-                 |
| 8  | lished under the Richard B. Russell Na-              |
| 9  | tional School Lunch Act (42 U.S.C. 1751              |
| 10 | et seq.); or                                         |
| 11 | (iii) both of the programs described in              |
| 12 | clauses (i) and (ii).                                |
| 13 | (2) Program.—The term "program" means                |
| 14 | the program established under subsection $(b)(1)$ .  |
| 15 | (3) Secretary.—The term "Secretary" means            |
| 16 | the Secretary of Agriculture.                        |
| 17 | (b) Reimbursement Program.—                          |
| 18 | (1) Establishment.—Not later than 60 days            |
| 19 | after the effective date specified in section 2, the |
| 20 | Secretary shall establish a program under which the  |
| 21 | Secretary shall reimburse each school participating  |
| 22 | in a program described in clause (i) or (ii) of sub- |
| 23 | section (a)(1)(B) for all delinquent debt.           |
| 24 | (2) Form for reimbursement.—To carry out             |
| 25 | the program, the Secretary shall design and dis-     |

| 1  | tribute a form to State agencies to collect data on          |
|----|--------------------------------------------------------------|
| 2  | all delinquent debt in applicable schools in the State,      |
| 3  | grouped by school food authority.                            |
| 4  | (3) Completion date.—The Secretary shall                     |
| 5  | provide all reimbursements under the program not             |
| 6  | later than 180 days after the effective date specified       |
| 7  | in section 2.                                                |
| 8  | (c) Report.—Not later than 2 years after the effec-          |
| 9  | tive date specified in section 2, the Comptroller General    |
| 10 | of the United States shall submit to Congress and make       |
| 11 | publicly available a report that describes the successes and |
| 12 | challenges of the program.                                   |
| 13 | SEC. 213. CONFORMING AMENDMENTS.                             |
| 14 | The Richard B. Russell National School Lunch Act             |
| 15 | (42 U.S.C. 1751 et seq.) is amended—                         |
| 16 | (1) by striking "or reduced price" each place it             |
| 17 | appears;                                                     |
| 18 | (2) by striking "or a reduced price" each place              |
| 19 | it appears;                                                  |
| 20 | (3) by striking "and reduced price" each place               |
| 21 | it appears; and                                              |
| 22 | (4) by striking "a reduced price" each place it              |
| 23 | appears.                                                     |

# 1 TITLE III—ELEMENTARY AND 2 SECONDARY EDUCATION DATA

| 3  | SEC. 301. MEASURE OF POVERTY.                          |
|----|--------------------------------------------------------|
| 4  | Section 1113(a)(5) of the Elementary and Secondary     |
| 5  | Education Act of 1965 (20 U.S.C. 6313(a)(5)) is amend- |
| 6  | ed—                                                    |
| 7  | (1) in subparagraph (A), by striking "the num-         |
| 8  | ber of children eligible for a free or reduced price   |
| 9  | lunch under the Richard B. Russell National School     |
| 10 | Lunch Act (42 U.S.C. 1751 et seq.)" and inserting      |
| 11 | "the number of children from low-income back-          |
| 12 | grounds, identified under subparagraph (D)"; and       |
| 13 | (2) by adding at the end the following:                |
| 14 | "(D) Identification of children from                   |
| 15 | LOW-INCOME BACKGROUNDS.—                               |
| 16 | "(i) In general.—A local edu-                          |
| 17 | cational agency or State agency, for the               |
| 18 | purpose of identifying children from low-in-           |
| 19 | come backgrounds enrolled in a school                  |
| 20 | served by a local educational agency,                  |
| 21 | may—                                                   |
| 22 | "(I) maintain a record, with re-                       |
| 23 | spect to each student for whom the                     |
| 24 | local educational agency provides a                    |
| 25 | free public education that contains the                |

| 1  | information collected from the survey   |
|----|-----------------------------------------|
| 2  | described in clause (iii);              |
| 3  | "(II) distribute and collect a stu-     |
| 4  | dent survey based on the template de-   |
| 5  | veloped under clause (iii) to identify  |
| 6  | children from low-income back-          |
| 7  | grounds; and                            |
| 8  | "(III) utilize direct certification     |
| 9  | data described in clause $(iv)(I)$ to   |
| 10 | identify children from low-income       |
| 11 | backgrounds.                            |
| 12 | "(ii) Privacy.—                         |
| 13 | "(I) In general.—All individual         |
| 14 | data collected under this subpara-      |
| 15 | graph shall be protected by the local   |
| 16 | educational agency or State agency in   |
| 17 | a manner consistent with all applica-   |
| 18 | ble local, State, and Federal privacy   |
| 19 | laws.                                   |
| 20 | "(II) REPORTING DATA.—Only              |
| 21 | aggregated data, which may include      |
| 22 | data disaggregated at the school, local |
| 23 | educational agency, or State level,     |
| 24 | shall be reported to the Secretary at   |

| 1  | such time and in such manner as the         |
|----|---------------------------------------------|
| 2  | Secretary may reasonably require.           |
| 3  | "(iii) Survey.—Not later than 180           |
| 4  | days after the date of enactment of the     |
| 5  | Universal School Meals Program Act of       |
| 6  | 2023, the Secretary, in consultation with   |
| 7  | the Secretary of Agriculture, shall develop |
| 8  | a template survey—                          |
| 9  | "(I) to identify children from              |
| 10 | low-income backgrounds that contains        |
| 11 | only the information necessary to           |
| 12 | identify a child as a child from a low-     |
| 13 | income background by using the cri-         |
| 14 | teria of eligibility for a free or reduced  |
| 15 | priced lunch under the Richard B.           |
| 16 | Russell National School Lunch Act, as       |
| 17 | such criteria were in effect on Sep-        |
| 18 | tember 30, 2022; and                        |
| 19 | "(II) that shall be designed to be          |
| 20 | easily accessible and in a user-friendly    |
| 21 | manner.                                     |
| 22 | "(iv) Transition authority from             |
| 23 | FRPL TO ESEA MEASURES.—The Sec-             |
| 24 | retary, in coordination with the Secretary  |
| 25 | of Agriculture, shall have the authority to |

| 1  | take such steps as are necessary to provide |
|----|---------------------------------------------|
| 2  | for the orderly transition to, and imple-   |
| 3  | mentation of—                               |
| 4  | "(I) activities that are necessary          |
| 5  | for the continuity of direct certifi-       |
| 6  | cation carried out by local educational     |
| 7  | agencies and State agencies specified       |
| 8  | in paragraphs (4), (5), and (15) sec-       |
| 9  | tion 9(b) of the Richard B. Russell         |
| 10 | National School Lunch Act, as in ef-        |
| 11 | fect on September 30, 2022, for the         |
| 12 | purposes of identifying any child eligi-    |
| 13 | ble for free or reduced priced lunch        |
| 14 | under such Act, as in effect on such        |
| 15 | date, as a child from a low-income          |
| 16 | background;                                 |
| 17 | "(II) procedures for verification           |
| 18 | of information collected under this         |
| 19 | subparagraph, which may include pro-        |
| 20 | cedures modeled on the requirement          |
| 21 | specified in section 9(b)(3) of the         |
| 22 | Richard B. Russell National School          |
| 23 | Lunch Act, as in effect on September        |
| 24 | 30, 2022; and                               |

| 1  | "(III) data privacy provisions for         |
|----|--------------------------------------------|
| 2  | information collected under this sub-      |
| 3  | paragraph, in accordance with the re-      |
| 4  | quirements specified in section 9(b)(6)    |
| 5  | of the Richard B. Russell National         |
| 6  | School Lunch Act, as in effect on Sep-     |
| 7  | tember 30, 2022.                           |
| 8  | "(v) Special rule.—For the pur-            |
| 9  | poses of subparagraph (A), a local edu-    |
| 10 | cational agency may determine the number   |
| 11 | of children from low-income backgrounds    |
| 12 | enrolled in a school served by such agency |
| 13 | using one or more of the following meth-   |
| 14 | ods:                                       |
| 15 | "(I) Results from surveys speci-           |
| 16 | fied in clause (i)(II).                    |
| 17 | "(II) Direct certification data            |
| 18 | specified in clause (i)(III).              |
| 19 | "(III) Utilization of both meth-           |
| 20 | ods described in subclauses (I) and        |
| 21 | (II).".                                    |

| 1 | TITLE IV—AMENDMENTS TO  |
|---|-------------------------|
| 2 | OTHER PROGRAMS AND LAWS |

| 3  | SEC. 401. SUPPLEMENTAL NUTRITION ASSISTANCE PRO-       |
|----|--------------------------------------------------------|
| 4  | GRAM.                                                  |
| 5  | (a) Agreement for Direct Certification.—               |
| 6  | (1) In general.—Section 11 of the Food and             |
| 7  | Nutrition Act of 2008 (7 U.S.C. 2020) is amend-        |
| 8  | ed—                                                    |
| 9  | (A) by striking subsection (u); and                    |
| 10 | (B) by redesignating subsections (v)                   |
| 11 | through (x) as subsections (u) through (w), re-        |
| 12 | spectively.                                            |
| 13 | (2) Conforming amendments.—Section 11(e)               |
| 14 | of the Food and Nutrition Act of 2008 (7 U.S.C.        |
| 15 | 2020(e)) is amended—                                   |
| 16 | (A) in paragraph (8)(F), by striking "or               |
| 17 | subsection (u)"; and                                   |
| 18 | (B) in paragraph (26)(B), by striking                  |
| 19 | "(x)" and inserting "(w)".                             |
| 20 | (b) Nutrition Education and Obesity Preven-            |
| 21 | TION GRANT PROGRAM.—Section 28(a) of the Food and      |
| 22 | Nutrition Act of 2008 (7 U.S.C. 2036a(a)) is amended   |
| 23 | by striking paragraph (1) and inserting the following: |
| 24 | "(1) an individual eligible for benefits under         |
| 25 | this Act;".                                            |

| 1 | SEC    | 400  | HICHED  | EDUCATION     | ACT OF 10CE |
|---|--------|------|---------|---------------|-------------|
|   | SH: 1: | 4117 | HICTHER | HIDI IC ATTON | AUT OH 1965 |

| 2  | (a) Teacher Quality Enhancement.—Subpara-                |
|----|----------------------------------------------------------|
| 3  | graph (A) of section 200(11) of the Higher Education Act |
| 4  | of 1965 (20 U.S.C. 1021(11)) is amended to read as fol-  |
| 5  | lows:                                                    |
| 6  | "(A) IN GENERAL.—The term 'high-need                     |
| 7  | school' means a school that is in the highest            |
| 8  | quartile of schools in a ranking of all schools          |
| 9  | served by a local educational agency, ranked in          |
| 10 | descending order by percentage of students               |
| 11 | from low-income families enrolled in such                |
| 12 | schools, as determined by the local educational          |
| 13 | agency based on one of the following measures            |
| 14 | of poverty:                                              |
| 15 | "(i) The percentage of students aged                     |
| 16 | 5 through 17 in poverty counted in the                   |
| 17 | most recent census data approved by the                  |
| 18 | Secretary.                                               |
| 19 | "(ii) The percentage of students in                      |
| 20 | families receiving assistance under the                  |
| 21 | State program funded under the program                   |
| 22 | of block grants to States for temporary as-              |
| 23 | sistance for needy families established                  |
| 24 | under part A of title IV of the Social Secu-             |
| 25 | rity Act (42 U.S.C. 601 et seq.).                        |

| 1  | "(iii) The percentage of students eligi-                 |
|----|----------------------------------------------------------|
| 2  | ble to receive medical assistance under the              |
| 3  | program of medical assistance established                |
| 4  | under title XIX of the Social Security Act               |
| 5  | (42 U.S.C. 1396 et seq.).                                |
| 6  | "(iv) A composite of two or more of                      |
| 7  | the measures described in clauses (i)                    |
| 8  | through (iii).".                                         |
| 9  | (b) GEAR Up.—Subparagraph (A) of section                 |
| 10 | 404B(d)(1) of the Higher Education Act of 1965 (20       |
| 11 | U.S.C. $1070a-22(d)(1)$ ) is amended to read as follows: |
| 12 | "(A) provide services under this chapter to              |
| 13 | at least one grade level of students, beginning          |
| 14 | not later than 7th grade, in a participating             |
| 15 | school—                                                  |
| 16 | "(i) that has a 7th grade; and                           |
| 17 | "(ii) in which—                                          |
| 18 | "(I) at least 50 percent of the                          |
| 19 | students enrolled are economically dis-                  |
| 20 | advantaged students (as identified                       |
| 21 | under a measure described in section                     |
| 22 | 1113(a)(5) of the Elementary and                         |
| 23 | Secondary Education Act of 1965); or                     |
| 24 | "(II) if an eligible entity deter-                       |
| 25 | mines that it would promote the effec-                   |

| 1  | tiveness of a program, an entire grade               |
|----|------------------------------------------------------|
| 2  | level of students, beginning not later               |
| 3  | than the 7th grade, reside in public                 |
| 4  | housing, as defined in section 3(b)(1)               |
| 5  | of the United States Housing Act of                  |
| 6  | 1937 (42 U.S.C. 1437a(b)(1)).".                      |
| 7  | (c) Simplified Needs Test.—Section 479(d)(2) of      |
| 8  | the Higher Education Act of 1965 (20 U.S.C           |
| 9  | 1087ss(d)(2)) is amended—                            |
| 10 | (1) by striking subparagraph (C); and                |
| 11 | (2) by redesignating subparagraphs (D)               |
| 12 | through (F) as subparagraphs (C) through (E), re-    |
| 13 | spectively.                                          |
| 14 | (d) Early Federal Pell Grant Commitment              |
| 15 | Demonstration Program.—Section 894(b) of the         |
| 16 | Higher Education Act of 1965 (20 U.S.C. 1161y(b)) is |
| 17 | amended—                                             |
| 18 | (1) in paragraph (1)(B), by striking "qualify        |
| 19 | for a free or reduced price school lunch under the   |
| 20 | Richard B. Russell National School Lunch Act (42     |
| 21 | U.S.C. 1751 et seq.) or the Child Nutrition Act of   |
| 22 | 1966 (42 U.S.C. 1771 et seq.)" and inserting "are    |
| 23 | economically disadvantaged students (as identified   |
| 24 | under a measure described in section 1113(a)(5) of   |

| 1 	 th | ie i | Elementary | and | Secondary | Education | Act | of |
|--------|------|------------|-----|-----------|-----------|-----|----|
|--------|------|------------|-----|-----------|-----------|-----|----|

- 2 1965)"; and
- 3 (2) in paragraph (5), by striking "eligible for a
- 4 free or reduced price school lunch under the Richard
- 5 B. Russell National School Lunch Act (42 U.S.C.
- 6 1751 et seq.) or the Child Nutrition Act of 1966 (42
- 7 U.S.C. 1771 et seq.)" and inserting "economically
- 8 disadvantaged students (as identified under a meas-
- 9 ure described in section 1113(a)(5) of the Elemen-
- tary and Secondary Education Act of 1965)".
- 11 SEC. 403. ELEMENTARY AND SECONDARY EDUCATION ACT
- 12 **OF 1965.**
- 13 (a) LITERACY EDUCATION FOR ALL.—Section
- 14 2221(b)(3)(B) of the Elementary and Secondary Edu-
- 15 cation Act of 1965 (20 U.S.C. 6641(b)(3)(B)) is amend-
- 16 ed—
- 17 (1) by striking clause (i); and
- 18 (2) by redesignating clauses (ii) and (iii) as
- clauses (i) and (ii), respectively.
- 20 (b) Grants for Education Innovation and Re-
- 21 SEARCH.—Section 4611(d)(2) of the Elementary and Sec-
- 22 ondary Education Act of 1965 (20 U.S.C. 7261(d)(2)) is
- 23 amended—
- 24 (1) by striking subparagraph (B); and

| 1  | (2) by redesignating subparagraphs (C) and                 |
|----|------------------------------------------------------------|
| 2  | (D) as subparagraphs (B) and (C), respectively.            |
| 3  | (c) Eligibility for Heavily Impacted Local                 |
| 4  | EDUCATIONAL AGENCIES.—Item (bb) of section                 |
| 5  | 7003(b)(2)(B)(i)(III) of the Elementary and Secondary      |
| 6  | Education Act of 1965 (20 U.S.C. 7703(b)(2)(B)(i)(III))    |
| 7  | is amended to read as follows:                             |
| 8  | "(bb) has an enrollment of                                 |
| 9  | children described in subsection                           |
| 10 | (a)(1) that constitutes a percent-                         |
| 11 | age of the total student enroll-                           |
| 12 | ment of the agency that is not                             |
| 13 | less than 30 percent; and".                                |
| 14 | SEC. 404. AMERICA COMPETES ACT.                            |
| 15 | Section 6122(3) of the America COMPETES Act (20            |
| 16 | U.S.C. 9832(3)) is amended by striking "data on children   |
| 17 | eligible for free or reduced-price lunches under the Rich- |
| 18 | ard B. Russell National School Lunch Act,".                |
| 19 | SEC. 405. WORKFORCE INNOVATION AND OPPORTUNITY             |
| 20 | ACT.                                                       |
| 21 | Section 3(36)(A) of the Workforce Innovation and           |
| 22 | Opportunity Act (29 U.S.C. 3102(36)(A)) is amended—        |
| 23 | (1) by striking clause (iv); and                           |
| 24 | (2) by redesignating clauses (v) and (vi) as               |
| 25 | clauses (iv) and (v), respectively.                        |

| 1  | SEC. 406. NATIONAL SCIENCE FOUNDATION AUTHORIZA-       |
|----|--------------------------------------------------------|
| 2  | TION ACT OF 2002.                                      |
| 3  | Section 4(8) of the National Science Foundation Au-    |
| 4  | thorization Act of 2002 (42 U.S.C. 1862n note; Public  |
| 5  | Law 107–368) is amended—                               |
| 6  | (1) by striking subparagraph (A); and                  |
| 7  | (2) by redesignating subparagraphs (B) and             |
| 8  | (C) as subparagraphs (A) and (B), respectively.        |
| 9  | SEC. 407. CHILD CARE AND DEVELOPMENT BLOCK GRANT.      |
| 10 | Section 658O(b) of the Child Care and Development      |
| 11 | Block Grant Act of 1990 (42 U.S.C. 9858m(b)) is amend- |
| 12 | ed—                                                    |
| 13 | (1) in paragraph (1)(B), by striking "school           |
| 14 | lunch factor" and inserting "economically disadvan-    |
| 15 | taged students factor"; and                            |
| 16 | (2) by amending paragraph (3) to read as fol-          |
| 17 | lows:                                                  |
| 18 | "(3) Economically disadvantaged stu-                   |
| 19 | DENTS FACTOR.—In this subsection, the term 'eco-       |
| 20 | nomically disadvantaged students factor' means the     |
| 21 | ratio of the number of children in the State who are   |
| 22 | economically disadvantaged students (as identified     |
| 23 | under a measure described in section 1113(a)(5) of     |
| 24 | the Elementary and Secondary Education Act of          |
| 25 | 1965 (20 U.S.C. 6313(a)(5))) to the number of such     |

1 children in all the States as determined annually by 2 the Secretary of Education.". 3 SEC. 408. CHILDREN'S HEALTH ACT OF 2000. 4 Section 1404(b) of the Children's Health Act of 2000 5 (42 U.S.C. 9859c(b)) is amended— 6 (1) in paragraph (1)(B), by striking "school lunch factor" and inserting "economically disadvan-7 8 taged students factor"; and 9 (2) by amending paragraph (3) to read as fol-10 lows: 11 "(3) ECONOMICALLY DISADVANTAGED STU-12 DENTS FACTOR.—In this subsection, the term 'eco-13 nomically disadvantaged students factor' means the 14 ratio of the number of children in the State who are 15 economically disadvantaged students (as identified 16 under a measure described in section 1113(a)(5) of 17 the Elementary and Secondary Education Act of 18 1965 (20 U.S.C. 6313(a)(5))) to the number of such 19 children in all the States as determined annually by 20 the Secretary of Education.". 21 SEC. 409. JUVENILE JUSTICE AND DELINQUENCY PREVEN-22 TION. 23 Section 252(i) of the Juvenile Justice and Delinquency Prevention Act of 1974 (34 U.S.C. 11162(i)) is 25 amended to read as follows:

1 "(i) Free School Lunches for Incarcerated 2 JUVENILES.— 3 "(1) IN GENERAL.—A juvenile who is incarcer-4 ated in an eligible juvenile detention center is eligible 5 to receive free lunch under the Richard B. Russell 6 National School Lunch Act (42 U.S.C. 1751 et 7 seq.). 8 "(2) GUIDANCE.—Not later than 1 year after 9 the date of the enactment of the Universal School 10 Meals Program Act of 2023, the Attorney General, 11 in consultation with the Secretary of Agriculture, 12 shall provide guidance to States relating to the op-13 tions for school food authorities in the States to 14 apply for reimbursement for free lunches under the 15 Richard B. Russell National School Lunch Act (42 16 U.S.C. 1751 et seq.) for juveniles who are incarcer-17 ated. 18 "(3) Eligible juvenile detention center 19 DEFINED.—In this subsection, the term 'eligible ju-20 venile detention center' does not include any private, 21 for-profit detention center.".